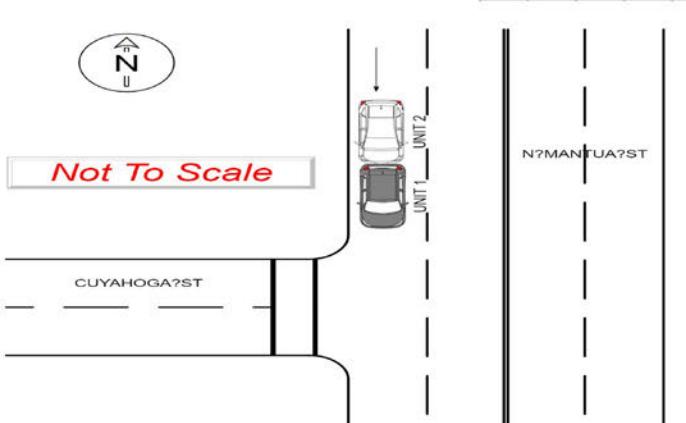


TRAFFIC CRASH REPORT

*DENOTES MANDATORY FIELD FOR SUPPLEMENT REPORT

<input type="checkbox"/> PHOTOS TAKEN <input type="checkbox"/> OH-2 <input type="checkbox"/> OH-3 <input type="checkbox"/> SECONDARY CRASH <input type="checkbox"/> OH-1P <input type="checkbox"/> OTHER <input type="checkbox"/> PRIVATE PROPERTY		LOCAL INFORMATION			LOCAL REPORT NUMBER*					
		REPORTING AGENCY NAME* City of Kent Police			NCIC* 06703					
COUNTY* 6 7		LOCALITY* 1-CITY 2-VILLAGE 3-TOWNSHIP Kent		LOCATION: CITY, VILLAGE, TOWNSHIP* MANTUA			HIT/SKIP 1 - SOLVED 2 - UNSOLVED	NUMBER OF UNITS 0 2	UNIT IN ERROR 98-ANIMAL 99-UNKNOWN	
REFERENCE LOCATION ROUTE TYPE S R	ROUTE NUMBER 43	PREFIX 1	LOCATION ROAD NAME MANTUA		ROAD TYPE S T	CRASH DATE / TIME* 06052025/1711		CRASH SEVERITY 1 - FATAL 2 - SERIOUS INJURY SUSPECTED 3 - MINOR INJURY SUSPECTED 4 - INJURY POSSIBLE 5 - PROPERTY DAMAGE ONLY		
			REFERENCE ROAD NAME (ROAD, MILEPOST, HOUSE #) CUYAHOGA			LATITUDE DECIMAL DEGREES 41.159772		LONGITUDE DECIMAL DEGREES -81.359272		
REFERENCE POINT 1 - INTERSECTION 2 - MILE POST 3 - HOUSE #		DIRECTION FROM REFERENCE 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST		ROUTE TYPE IR - INTERSTATE ROUTE(TP) US - FEDERAL US ROUTE SR - STATE ROUTE CR - NUMBERED COUNTY ROUTE TR - NUMBERED TOWNSHIP ROUTE	ROAD TYPE AL - ALLEY AV - AVENUE BL - BOULEVARD CR - CIRCLE CT - COURT DR - DRIVE HE - HEIGHTS HW - HIGHWAY LA - LANE MP - MILEPOST OV - OVAL PK - PARKWAY PI - PIKE PL - PLACE RD - ROAD SQ - SQUARE ST - STREET TE - TERRACE TL - TRAIL WA - WAY	INTERSECTION RELATED <input checked="" type="checkbox"/> WITHIN INTERSECTION OR ON APPROACH <input type="checkbox"/> WITHIN INTERCHANGE AREA NUMBER OF APPROACHES 3				
DISTANCE FROM REFERENCE 2 5		DISTANCE UNIT OF MEASURE 1 - MILES 2 - FEET 3 - YARDS		ROADWAY <input type="checkbox"/> ROADWAY DIVIDED						
LOCATION OF FIRST HARMFUL EVENT 0 1 1 - ON ROADWAY 2 - ON SHOULDER 3 - IN MEDIAN 4 - ON ROADSIDE 5 - ON GORE 6 - OUTSIDE TRAFFIC WAY 7 - ON RAMP 8 - OFF RAMP			MANNER OF CRASH COLLISION/IMPACT 2 1 - NOT COLLISION 2 - BETWEEN 3 - TWO MOTOR VEHICLES IN TRANSPORT 4 - REAR-END 5 - BACKING 6 - ANGLE 7 - SIDESWIPE, SAME DIRECTION 8 - SIDESWIPE, OPPOSITE DIRECTION 9 - HEAD-ON 10 - RAILWAY GRADE CROSSING 11 - SHARED USE PATHS OR TRAILS 12 - BIKE LANE 13 - TOLL BOOTH 99 - OTHER / UNKNOWN			DIRECTION OF TRAVEL 1 - NORTH 2 - SOUTH 3 - EAST 4 - WEST		MEDIAN TYPE 1 - DIVIDED FLUSH MEDIAN (< 4 FEET) 2 - DIVIDED FLUSH MEDIAN (≥ 4 FEET) 3 - DIVIDED, DEPRESSED MEDIAN 4 - DIVIDED, RAISED MEDIAN (ANY TYPE) 9 - OTHER/UNKNOWN		
<input type="checkbox"/> WORK ZONE RELATED <input type="checkbox"/> WORKERS PRESENT <input type="checkbox"/> LAW ENFORCEMENT PRESENT <input type="checkbox"/> ACTIVE SCHOOL ZONE		WORK ZONE TYPE 1 - LANE CLOSURE 2 - LANE SHIFT/CROSSOVER 3 - WORK ON SHOULDER OR MEDIAN 4 - INTERMITTENT OR MOVING WORK 5 - OTHER		LOCATION OF CRASH IN WORK ZONE 1 - BEFORE THE 1ST WORK ZONE WARNING SIGN 2 - ADVANCE WARNING AREA 3 - TRANSITION AREA 4 - ACTIVITY AREA 5 - TERMINATION AREA		CONTOUR 1		CONDITIONS 1	SURFACE 2	
LIGHT CONDITION 1 1 - DAYLIGHT 2 - DAWN/DUSK 3 - DARK - LIGHTED ROADWAY 4 - DARK - ROADWAY NOT LIGHTED 5 - DARK - UNKNOWN ROADWAY LIGHTING 9 - OTHER / UNKNOWN		WEATHER 0 2 1 - CLEAR 2 - CLOUDY 3 - FOG, SMOG, SMOKE 4 - RAIN 5 - SLEET, HAIL 6 - SNOW 7 - SEVERE CROSSWINDS 8 - BLOWING SAND, SOIL, DIRT, SNOW 9 - FREEZING RAIN OR FREEZING DRIZZLE 99 - OTHER / UNKNOWN		1 - STRAIGHT LEVEL 2 - STRAIGHT GRADE 3 - CURVE LEVEL 4 - CURVE GRADE 9 - OTHER/UNKNOWN		1 - DRY 2 - WET 3 - SNOW 4 - ICE 5 - SAND, MUD, DIRT, OIL, GRAVEL 6 - WATER (STANDING, MOVING) 7 - SLUSH 9 - OTHER/UNKNOWN		1 - CONCRETE 2 - BLACKTOP, BITUMINOUS, ASPHALT 3 - BRICK/BLOCK 4 - SLAG, GRAVEL, STONE 5 - DIRT 9 - OTHER/UNKNOWN		
NARRATIVE UNIT 1 AND 2 WERE STOPPING IN SOUTHBOUND TRAFFIC ON N MANTUA ST NEAR CUYAHOGA ST. UNIT 2 STARTED TO DRIVE BEFORE UNIT 1 AND STRUCK THE REAR OF UNIT 1.						 <p>Indicate the north direction with an "N" on the compass diagram.</p> 				
CRASH REPORTED DATE / TIME 06052025/1711		DISPATCH DATE / TIME 06052025/1712		ARRIVAL DATE / TIME 06052025/1717		SCENE CLEARED DATE / TIME 06052025/1731		REPORT TAKEN BY <input checked="" type="checkbox"/> POLICE AGENCY <input type="checkbox"/> MOTORIST		
TOTAL TIME ROADWAY CLOSED 0 0 0		OTHER INVESTIGATION TIME 0 1 0		TOTAL MINUTES 0 2 9		OFFICER'S NAME* Driscoll, Sean D		CHECKED BY OFFICER'S NAME* Ennemoser, James		
						OFFICER'S BADGE NUMBER* 2 2 0		CHECKED BY OFFICER'S BADGE NUMBER* 2 5 5		

UNIT # **0 1** OWNER NAME: LAST, FIRST, MIDDLE (SAME AS DRIVER) ARCHER, PATRICK, ALLEN
OWNER ADDRESS: STREET, CITY, STATE, ZIP (SAME AS DRIVER) 774 CLARK DR , Tallmadge , OH 44278
COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP

LP STATE **O H** LICENSE PLATE # **KIJ5348**

INSURANCE VERIFIED

INSURANCE COMPANY **ERIE INSURANCE**

INSURANCE POLICY # **Q056409748**

TYPE OF USE COMMERCIAL GOVERNMENT IN EMERGENCY RESPONSE

INTERLOCK DEVICE EQUIPPED

HIT/SKIP UNIT

#OCCUPANTS **0 1**

UNIT TYPE **0 1**

OF TRAILING UNITS **00**

WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED? **2**

1-YES 2-NO 9-OTHER/UNKNOWN

AUTONOMOUS MODE LEVEL **0**

1 - NONE **0 1**

2 - TAXI

3 - ELECTRONIC RIDE SHARING

4 - SCHOOL TRANSPORT

5 - BUS-TRANSIT/COMMUTER

1 - NO CARGO BODY TYPE /NOTAPPLICABLE **0 1**

2 - BUS

1 - TURN SIGNALS

2 - HEAD LAMPS

3 - TAIL LAMPS

1 - INTERSECTION - MARKED CROSSWALK

2 - INTERSECTION - UNMARKED CROSSWALK

1 - NON-CONTACT **4**

2 - NON-COLLISION

3 - STRIKING **1 1**

4 - STRUCK PRE-CRASH **4**

5 - BOTH STRIKING & STRUCK

9 - OTHER/UNKNOWN

1 - NONE **0 1**

2 - FAILURE TO YIELD

3 - RAN RED LIGHT

4 - RAN STOP SIGN

5 - UNSAFE SPEED

6 - IMPROPER TURN

1 - OVERTURN/ROLLOVER

2 - FIRE/EXPLOSION

3 - IMMERSION

4 - JACKKNIFE

5 - CARGO / EQUIPMENT LOSS OR SHIFT

1 - SEPARATION OF UNITS

8 - RAN OFF ROAD RIGHT

9 - RAN OFF ROAD LEFT

10 - CROSS MEDIAN

11 - SWERVING TO AVOID

12 - IMPROPER BACKING

13 - CROSS CENTER LINE - OPPOSITE DIRECTION OF TRAVEL

14 - DOWNHILL RUNAWAY

15 - OTHER NON-COLLISION

16 - RAILWAY VEHICLE

17 - ANIMAL - FARM

18 - ANIMAL - DEER

19 - ANIMAL - OTHER

20 - MOTOR VEHICLE IN TRANSPORT

21 - PARKED MOTOR VEHICLE

22 - WORK ZONE MAINTENANCE EQUIPMENT

23 - STRUCK BY FALLING, SHIFTING CARGO OR ANYTHING SET IN MOTION BY A MOTOR VEHICLE

24 - OTHER MOVABLE OBJECT

25 - IMPACT ATTENUATOR /CRASH CUSHION

26 - BRIDGE OVERHEAD STRUCTURE

27 - BRIDGE PIER OR ABUTMENT

28 - BRIDGE PARAPET

29 - BRIDGE RAIL

30 - GUARDRAIL FACE

31 - GUARDRAIL END

32 - PORTABLE BARRIER

33 - MEDIAN CABLE BARRIER

34 - MEDIAN GUARDRAIL

35 - MEDIAN CONCRETE

36 - MEDIAN OTHER BARRIER

37 - TRAFFIC SIGN POST

38 - OVERHEAD SIGN POST

39 - LIGHT / LUMINARIES

40 - SUPPORT

41 - OTHER POST, POLE OR SUPPORT

42 - CULVERT

43 - CURB

44 - DITCH

45 - EMBANKMENT

46 - FENCE

47 - MAILBOX

48 - TREE

49 - FIRE HYDRANT

50 - WORK ZONE MAINTENANCE EQUIPMENT

51 - WALL

52 - BUILDING

53 - TUNNEL

54 - OTHER FIXED OBJECT

99 - OTHER / UNKNOWN

1 - FIRST HARMFUL EVENT

1 - MOST HARMFUL EVENT

2 - DAMAGE

3 - DAMAGE SCALE

1 - NONE

2 - MINOR DAMAGE

3 - FUNCTIONAL DAMAGE

4 - DISABLING DAMAGE

9 - UNKNOWN

4 - AUTOMOTIVE

5 - COMMERCIAL

6 - PERSONAL

7 - OTHER

8 - MOTOR VEHICLE

9 - PERSONAL PROPERTY

10 - OTHER PROPERTY

11 - PERSONAL INJURY

12 - PROPERTY DAMAGE

13 - PERSONAL INJURY AND PROPERTY DAMAGE

14 - OTHER

15 - PERSONAL PROPERTY AND PROPERTY DAMAGE

16 - PERSONAL INJURY AND PROPERTY DAMAGE

17 - PERSONAL INJURY AND PROPERTY DAMAGE

18 - PERSONAL INJURY AND PROPERTY DAMAGE

19 - PERSONAL INJURY AND PROPERTY DAMAGE

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148 - PERSONAL INJURY AND PROPERTY DAMAGE

149 - PERSONAL INJURY AND PROPERTY DAMAGE

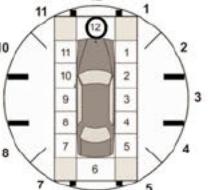
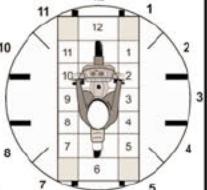
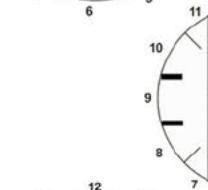
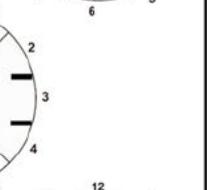
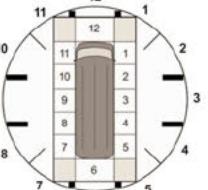
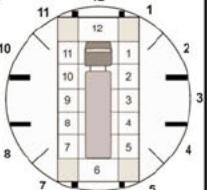
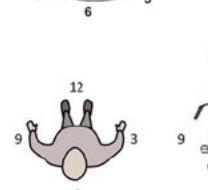
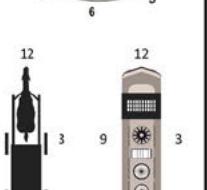
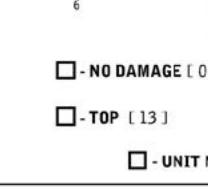
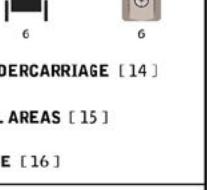
150 - PERSONAL INJURY AND PROPERTY DAMAGE

151 - PERSONAL INJURY AND PROPERTY DAMAGE

152 - PERSONAL INJURY AND PROPERTY DAMAGE

153 - PERSON

UNIT #	OWNER NAME: LAST, FIRST, MIDDLE (<input checked="" type="checkbox"/> SAME AS DRIVER) LEDINSKY, MOIRA, CLAIRE		OWNED PHONE: <small>INCLUDE AREA CODE / <input checked="" type="checkbox"/> SAME AS DRIVER</small> REDACTED PER ORC 149.43(A)(1)		
OWNER ADDRESS: STREET, CITY, STATE, ZIP (<input checked="" type="checkbox"/> SAME AS DRIVER) 1642 RIDGEWOOD CT, Twinsburg, OH 44087			COMMERCIAL CARRIER: NAME, ADDRESS, CITY, STATE, ZIP		
			COMMERCIAL CARRIER PHONE: <small>INCLUDE AREA CODE</small>		
LP STATE	LICENSE PLATE # O H JCT5985	VEHICLE IDENTIFICATION # 4S3GKAA64H3623729	VEHICLE YEAR 2017	VEHICLE MAKE Subaru	
<input checked="" type="checkbox"/> INSURANCE VERIFIED	INSURANCE COMPANY SAFECO INSURANCE	INSURANCE POLICY # K1763244	COLOR WHI	VEHICLE MODEL IMPREZA	
TYPE OF USE <input type="checkbox"/> COMMERCIAL <input type="checkbox"/> GOVERNMENT <input type="checkbox"/> IN EMERGENCY RESPONSE		US DOT #	TOWED BY: COMPANY NAME		
INTERLOCK DEVICE EQUIPPED <input type="checkbox"/> HIT/SKIP UNIT		#OCCUPANTS 0 1	HAZARDOUS MATERIAL <input type="checkbox"/> MATERIAL RELEASED <input type="checkbox"/> PLACARD		
UNIT TYPE 0 1		VEHICLE WEIGHT GVWR/GCWR 1 - ≤10K LBS. 2 - 10,001 - 26K LBS. 3 - >26K LBS.			
SPECIAL FUNCTION 0 1		# OF TRAILING UNITS 0			
CARGO BODY TYPE 0 1		WAS VEHICLE OPERATING IN AUTONOMOUS MODE WHEN CRASH OCCURRED? 2 1-YES 2-NO 9-OTHER/UNKNOWN			AUTONOMOUS MODE LEVEL 0 0 - NOAUTOMATION 1 - DRIVER ASSISTANCE 2 - PARTIAL AUTOMATION 3 - CONDITIONAL AUTOMATION 4 - HIGH AUTOMATION 5 - FULL AUTOMATION 9 - UNKNOWN
NON-MOTORIST LOCATION AT IMPACT 0 1		1 - TURN SIGNALS 2 - HEAD LAMPS 3 - TAIL LAMPS			1 - NONE 2 - TAXI 3 - ELECTRONIC RIDE SHARING 4 - SCHOOL TRANSPORT 5 - BUS TRANSIT/COMMUTER
ACTION 3		1 - INTERSECTION - MARKED CROSSWALK 2 - INTERSECTION - UNMARKED CROSSWALK			6 - BUS - CHARTER/TOUR 7 - BUS - INTERCITY 8 - BUS - SHUTTLE 9 - BUS - OTHER 10 - AMBULANCE
CONTRIBUTING CIRCUMSTANCES 0 8		1 - NON-CONTACT 2 - NON-COLLISION 3 - STRIKING 4 - STRUCK 5 - BOTH STRIKING & STRUCK 9 - OTHER/UNKNOWN			11 - FIRE 12 - MILITARY 13 - POLICE 14 - PUBLIC UTILITY 15 - CONSTRUCTION EQUIPMENT
SEQUENCE OF EVENTS 1 2 0		1 - LEFT OF CENTER 2 - FAILURE TO YIELD 3 - RAN RED LIGHT 4 - RAN STOP SIGN 5 - UNSAFE SPEED 6 - IMPROPER TURN			16 - BICYCLE LANE 17 - SHOULDER / ROADSIDE 18 - SIDEWALK 19 - TRAVEL LANE - OTHER LOCATION
NON-COLLISION 2 1 1		7 - FOLLOWING TOO CLOSE / ACDA 9 - IMPROPER LANE CHANGE 10 - IMPROPER PASSING 11 - DROVE OFF ROAD 12 - IMPROPER BACKING			20 - MEDIAN/CROSSING ISLAND 21 - DRIVEWAY ACCESS 22 - SHARED USE PATHS OR TRAILS
COLLISION WITH FIXED OBJECT - STRUCK 4 5 6		13 - CHANGING LANES 4 - OVERTAKING/PASSING 5 - MAKING RIGHT TURN 6 - MAKING LEFT TURN			23 - FIRST RESPONDER AT INCIDENT SCENE 24 - FIRST RESPONDER AT INCIDENT SCENE 25 - APPROACHING OR LEAVING VEHICLE 26 - STANDING 27 - WORKING 28 - PUSHING VEHICLE
FIRST HARMFUL EVENT 1		14 - ENTERING TRAFFIC LANE 15 - LEAVING TRAFFIC LANE 16 - PARKED 17 - SLOWING OR STOPPED IN TRAFFIC 18 - DRIVING REVERSE			29 - APPROACHING OR LEAVING VEHICLE 30 - STANDING 31 - WORKING 32 - PUSHING VEHICLE
MOST HARMFUL EVENT 1		19 - SWERVING TO AVOID 20 - DRIVING REVERSE			33 - APPROACHING OR LEAVING VEHICLE 34 - STANDING 35 - WORKING 36 - PUSHING VEHICLE

LOCAL REPORT NUMBER 2 0 2 5 - 0 0 0 0 7 8 7 9	
DAMAGE	
DAMAGE SCALE 3 1 - NONE 3 - FUNCTIONAL DAMAGE 2 - MINOR DAMAGE 4 - DISABLING DAMAGE 9 - UNKNOWN	
DAMAGED AREA(S) INDICATE ALL THAT APPLY	
         	
<input type="checkbox"/> - NO DAMAGE [0] <input type="checkbox"/> - UNDERCARRIAGE [14] <input type="checkbox"/> - TOP [13] <input type="checkbox"/> - ALL AREAS [15] <input type="checkbox"/> - UNIT NOT AT SCENE [16]	
INITIAL POINT OF CONTACT 1 2 0 - NO DAMAGE 14 - UNDERCARRIAGE 1-12 - REFER TO UNIT 15 - VEHICLE NOT AT SCENE DIAGRAM 99 - UNKNOWN 13 - TOP	
TRAFFIC 2 TRAFFIC WAY FLOW 1 - ONE-WAY 2 - TWO-WAY	
# OF THROUGH LANES ON ROAD 4 RAIL GRADE CROSSING 1 - NOT INVOLVED 2 - INVOLVED-ACTIVE CROSSING 3 - INVOLVED-PASSIVE CROSSING	
UNIT / NON-MOTORIST DIRECTION 1 TO 2 1 - NORTH 5 - NORTHEAST 2 - SOUTH 6 - NORTHWEST 3 - EAST 7 - SOUTHEAST 4 - WEST 8 - SOUTHWEST 9 - OTHER / UNKNOWN	
UNIT SPEED 0 0 5 DETECTED SPEED 1 1 - STATED / ESTIMATED SPEED 2 - CALCULATED / EDR 3 - UNDETERMINED	
POSTED SPEED 3 5	

LOCAL REPORT NUMBER
2 0 2 5 - 0 0 0 0 7 8 7 9

MOTORIST / NON-MOTORIST	UNIT #	NAME: LAST, FIRST, MIDDLE 0 1 ARCHER, NICKOLAS, PATRICK					DATE OF BIRTH 0 3 0 4 2 0 0 4	AGE 21	GENDER M																																																																																																																																																																																																																																																																																																																																																																			
	ADDRESS: STREET, CITY, STATE, ZIP 774 CLARK DR , Tallmadge , OH 44278						CONTACT PHONE - INCLUDE AREA CODE REDACTED PER ORC 149.43(A)(1)																																																																																																																																																																																																																																																																																																																																																																					
	INJURIES 5	INJURED TAKEN BY <input type="checkbox"/>	EMS AGENCY (NAME) <input type="checkbox"/>	INJURED/TAKEN TO: MEDICAL FACILITY (NAME, CITY) <input type="checkbox"/>	SAFETY EQUIPMENT USED 0 4	<input type="checkbox"/> DOT-COMPLIANT MC HELMET	SEATING POSITION 0 1	AIR BAG USAGE 1	EJECTION 1	TRAPPED 1																																																																																																																																																																																																																																																																																																																																																																		
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12- PASSENGER IN UNENCLOSED CARGO AREA		Q- MOTOR SCOOTER																																																																																																																																																																																																																																																																																																																																																																										
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14- RIDING ON VEHICLE EXTERIOR (NON-TRAILING UNIT)		S- SCHOOL BUS																																																																																																																																																																																																																																																																																																																																																																										
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